

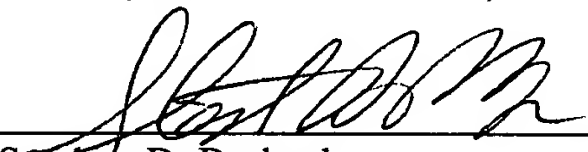
Amendment Transmittal Letter
Application No. 09/866,546

_____ Attached is our check for \$ to pay the fees calculated above.
_____ A Petition for Extension of Time and the required fee are enclosed.
_____ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Stephen D. Burbach
Reg. No. 40,285
626/795-9900

SDB/vsj

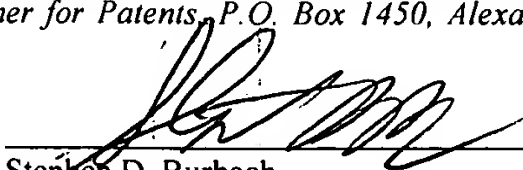
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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 2, 2006.


Stephen D. Burbach

Appl No. : 09/866,546
Applicant : Jeyhan Karaoguz, et al.
Filed : May 25, 2001
Title : MULTI-MODE CONTROLLER

Confirmation No. 4796

TC/A.U. : 2181
Examiner : David E. Martinez

Docket No. : 41044/B600
Customer No. : 23363

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
February 2, 2006

Commissioner:

In response to the Office action of November 2, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.